



## Remote Engagement Coordination – Indigenous Engagement Research (RECIER)

A joint project by: Researchers in Ngukurr, Gumbula Consultancies,  
CDU and the Northern Territory Government.

Tok gija en gibit mijal stori wen gobenmen gamin la Ropa.

Giving feedback to government about how they are working in  
Ngukurr.

The Northern Territory Government has asked us to evaluate their  
engagement and coordination work in Ngukurr.

This means they are interested to know things like: What should government people do when they come to Ngukurr? How can local people and Balanda work together for the good of the community?

To answer these questions local researchers in Ngukurr are helping to pass feedback back and forth between people in Ngukurr and people in government.

We have worked together to come up with these questions. We are doing interviews with people in Ngukurr to ask them these questions. These interviews will help to give feedback to government about their engagement with people in Ngukurr. The researchers will be focusing on projects, like housing, that government has been working on in Ngukurr.



**Introduce the interviewee:**

Name, skin name, language, moiety, country, clan group.

**Questions:**

1. How do you feel about government services?  
Do you know what government services are here at Ngukurr?
2. How do you feel when you're listening to government about the services in Ngukurr?
3. How does it make you feel if government doesn't follow the cultural laws for the community?  
What is the impact on you and your family?
4. Do the government support the community leadership and laws in fixing up problems?
5. Do government allow the community and young people to have a say in delivering services  
Blakbela way so the service fits in both way cultural systems for Ngukurr?

**Building a strong community – Growimup strongbala kommuniti**

6. Do government allow community leadership to talk about jobs for young people?
7. Do the government allow community leadership to make decisions on how the money story should be and how it should be managed?
8. Do the government people come to young people's meetings?

**The authority of the elders – Irrimbat old pipul bla dis kantri**

9. Do you see the government working with community elders?
10. Do government people give enough time for community to make decisions?

**Good process and practice – Wekwek gudwei**

11. What would you say to government people who come to Ngukurr? Community cultural protocols – for example, right way dressing.
12. Do you see your community going forward or backwards with government? How does that make you feel?

**Ask people about their:**

Past experiences

Current experiences

Future experiences

**Do you have any questions about this project?**

Go and visit Ian Gumbula, Mercy Gumbula or Gwen Rami.  
They will be happy to talk to you!

